



# MORSE HIGH SCHOOL THE NAVIGATOR

Principal: John B. Pinkerton  
Assistant Principal: Eric Varney  
Athletic Administrator: Nathan Priest

Volume 21, Issue 4

April 2018

## MESSAGE FROM PRINCIPAL JOHN PINKERTON

School safety and security seems to be on everyone's mind since the school shooting at Stoneman Douglas High School in Parkland, Florida. Our students organized a seventeen-minute walkout to show their support for ending gun violence. Young people across the country are engaging in similar activities to let their local and State officials know that "enough is enough". They are serious about ending gun violence and their voices are already making a difference. As an educator, I couldn't be more proud of our students for speaking their minds.

Here at Morse our crisis team is busy updating our crisis response plans, especially with the adult roles and responsibilities during an evacuation. Our entire staff has been through the first round of ALICE training over the past few weeks. ALICE stands for; Alert, Lockdown, Inform, Counter, Evacuate. It is a very different approach that many organizations are adopting, not just schools.

Currently, many schools, including Morse, only had a lockdown procedure in place if there was a threat in the area. A lockdown involves locked doors, lights out, hiding quietly, down low and out of sight. Lockdowns worked well for the situations they were designed for; to avoid stray bullets during drive-by shootings related to gang violence. Lockdowns may not be the best way to protect our students in other situations. Events over the past ten years or so have caused officials to rethink what is best.

The ALICE approach empowers staff and students to make informed decisions based on real time information. For example; if there was a threat that was reported to be near our school's library or lobby area, we would communicate that and many classrooms would be able to safely evacuate the building and go to the evacuation site. For those classrooms that are unable to evacuate, they can do more than sit in the dark quietly. They can barricade the door and make it difficult for someone to enter the room or find objects to throw, if needed. The counter measures are a last resort but at least we can have people thinking about what can be done in the event of a crisis.

Morse also has a full-time school resource officer who is armed. He has extensive training in the area of school safety and security and he would be the first to respond to a threat. We have a great working relationship with local law enforcement and, in the event of a threat, the response time would be very quick.

It saddens me that my last *Navigator* article has to be about such a serious topic. I would rather be writing about all of the positive things that happen here every day. I do want folks to know that we are doing everything thing in our power to keep our students safe.

I also want folks to know that it has been a pleasure and an honor to serve as the principal for the past five years. This is a special place that is full of wonderful people, young and old. It is my time to "graduate" and that means that I will be a *Shipbuilder* for the rest of my life. That makes me very happy!

Jay Pinkerton  
Principal

## TOP TEN, CLASS OF 2018

The Morse High School faculty and staff join Principal John Pinkerton in recognizing the academic achievement of the following seniors:

Valedictorian ***Elias Goodrich*** resides in Bath with his mother Jennifer Sandberg and in Georgetown with his father Allen Goodrich. As an AP Scholar with Distinction, Elias is president of the National Honor Society, has received the Phi Beta Kappa Award, Yale Book of Quotations, Semper Fidelis Award for Musical Excellence, and numerous academic excellence awards for outstanding achievement. As class president and captain of Morse Ocean Bowl team, Elias also participates in the Green Club and SCLC. He volunteers his time at the Bath YMCA as a summer camp counselor and is an animal caretaker at the Coastal Humane Society. Elias is also employed at Bath Area Family YMCA. He enjoys exploring big cities like Boston, New York, and Montreal. Elias's plan after graduation is to attend Tufts University or Northeastern University to study Civil Engineering. His hopes and dreams for the future include traveling around the world and raising awareness on specific problems such as poverty, hunger, and global climate change.

Salutatorian ***Abigail Minott*** resides in Bath with her parents Lisa Hall and Rick Minott. Abigail has received the Williams College Book Award, achieved high honors, and numerous academic excellence awards for outstanding achievement. She is a member of National Honor Society and has participated on the soccer and track teams. Abigail has volunteered her time coaching 6th and 7th grade Bath Middle School girls soccer team. She enjoys running, watching Netflix, and listening to music. Abigail plans to attend Gordon College to major in Psychology and minor in Youth Ministry. Her hopes and dreams for the future include working in a field where she is able to help as many people as possible.

First Honor Essayist ***Sarah Meyer-Waldo*** resides in West Bath with her parents Julie Meyer and Jonathan Waldo. As National Honor Society Vice President and Vice President of her class, she is the recipient of the Wesleyan University Book Award, achieved high honors, and numerous outstanding academic achievement awards. Sarah participates in ballet and intramural floor hockey and volleyball. She has performed various community service activities at Midcoast Youth Theater since seventh grade doing everything from advertising, building sets, designing props and backdrops, and as assistant director. Sarah has also volunteered at her ballet school assisting with teaching pre-ballet class. She has been employed by Midcoast Youth Theater as choreographer for summer productions. In her spare time, Sarah enjoys baking, spending time with friends, arts and crafts, and planning various projects. She plans to major in Mechanical Engineering with a possible minor in Graphic Design. Her hopes and dreams for the future include to always be engaged with a new challenge, and to help people in whatever she decides to do.

Second Honor Essayist, ***Leah Totman*** resides in Phippsburg with her parents John and Karen Totman. As an AP Scholar, Leah is a member of the National Honor Society, has received the Saint Anslem College Book Award, KVAC All Conference Swimmer Award, and has received many academic awards for outstanding achievement. She participates on the field hockey, swim, lacrosse, and tennis teams. Leah has volunteered her time with Midcoast Hunger Prevention Program, Freshman Community Service Day, and Shipbuilders Committed. She is employed by Sebasco Harbor Resort. In her spare time, Leah enjoys reading, watching Netflix, and going to concerts and the beach. She plans to attend college with a major in International Business/Relations. Her hopes and dreams for the future include traveling the world and visit every continent, gain a masters or Phd in her field of study, and find a dream location to settle down and begin a family.

Third Honor Essayist ***Christina Bowman*** resides in Woolwich with her parents Glenn and Tanya Bowman. She is the recipient of the Bausch and Lomb Honorary Science Award and has received numerous academic awards for outstanding excellence. Christina is a member of the National Honor Society. She participates on the field hockey and tennis team, Shipbuilders Committed, Green Club, Class Secretary of 2018, and Big Brothers Big Sisters. Christina volunteers her time with the Youth Education and Sports Day, Big Brothers, Big Sisters, Blood Drive at Morse and Freshman Community Service Day. She is employed by The Birches Lakeside Campground in Litchfield, Maine. Christina enjoys hanging out with her friends and family. She plans to attend college in Maine and spend four years on the pre-medical track, then go to medical school. Her hope and dream for the future is to become a doctor.

**Caiden Fraser** resides in West Bath with his parents Dennis and Trina Fraser. He is the recipient of the Student Sage Award, KVAC All Academic Award, and has received various academic awards for outstanding achievement. Caiden is a member of the National Honor Society. He participates the soccer and basketball teams. Caiden volunteers his time refereeing soccer and tutoring students. He was employed at Olympia Sports. In his free time Caiden enjoys watching the Dallas Cowboys and Boston Celtics, working out, and hanging out with friends. He plans to attend either Umaine or University of Central Florida to study Biology. His hope and dream for the future is to become a well known radiologist.

**Paul Ouellette** resides in Woolwich with his parents David and Esme Ouellette. As an AP Scholar with Honor, he is the recipient of the Dartmouth Club of Maine Book Award and the KVAC All Academic Award, and has received various academic awards for outstanding achievement. Paul is a member of the National Honor Society, and participates on the soccer team and track and field. He has volunteered his time as a member of the North Woolwich Methodist Church on the audio-visual team and at the Bath Area Food Bank. Paul is employed at Landcrafters. In his free time he enjoys configuring his Linux operating system and hacking on free software. Paul plans to attend college to study Computer Science. His hopes and dreams for the future include learning a lot in college and meeting people who share the same interests.

**Alex Gates** resides in Bath with his parents William and Kimberly Gates. He is the recipient of the Rensselaer Medal and the Clarkson Leadership Award. Alex has been a high honors student and received various academic awards for outstanding achievement. He is a member of the National Honor Society, SCLC, Ocean Bowl Team (State Champs), and Quiz Show Team. Alex volunteers his time at the Bath Food Pantry. He is employed by Camp Bishopwood in the summer. In his free time he enjoys spending time with the best dog in the world, Jeb!. Alex plans to attend Bowdoin College to study Science, then wherever life takes him. His hopes and dreams for the future include making a difference in people's lives and being remembered.

**Jack Ouimette** resides in Woolwich with his parents Robert and Debbie Ouimette. He is the recipient of the Elmira College Key Award, a scholastic gold key in flash fiction and novel writing, the Richard Aldridge English Award, and has received various academic awards for outstanding achievement. Jack has been an honor and high honor roll student. He participates on the Morse Drama Stage Crew, Creative Writing Club, Think Tank, School Literary Magazine as editor, and National Honor Society. Jack has volunteered his time and participated in Out of the Darkness Walks. He is employed by Georgetown Pottery. In his free time he enjoys reading, writing, being outdoors, and spending time with his pets. Jack plans to attend Oberlin College to study Creative Writing. His hope and dream for the future is to one day become a full-time writer.

**Nicole Jewett** resides in Woolwich with her parents Deirdre and Kent Jewett. She is the recipient of the Elmira College Key Award, Coaches Award for Cheering, and has received various academic awards for outstanding achievement while being a honors and high honors student. Nicole participates on the Fall and Winter cheering teams. She has volunteered her time at the Bath Fire Department Open House, the Candy Cane Train, the Westlake Tournament, and the State Track Meet. Nicole is employed by Lake Pemaquid Campground. She enjoys gardening, swimming, traveling, cooking, and spending time with family. Nicole plans to attend University of New Haven in Connecticut to study Forensic Science. Her hopes and dreams for the future are to graduate from college, move back home, and get a job in the area.

The Morse High School administration, faculty and staff congratulate these young men and women on their outstanding achievements thus far and anticipate their continued success as they engage their talents and gifts of intelligence, creativity and caring for others in the pursuit of post-secondary degrees and onward to future careers. Reminder to all: remember your roots!

## CLASS OF 2018: GRADUATION IS COMING, MAKE SURE YOU ARE PREPARED!

Graduation is rapidly approaching. We have already started the process of planning of this event that marks a significant milestone in your life. The following paragraphs contain some important information to help you plan for graduation.

First, Senior Reception (some may call it the prom) will be held on Saturday, May 19th, from 7:00 to 10:00 PM at the Taste of Maine Restaurant. More information will be forthcoming from the junior class.

If you are a graduating senior who would like to tryout to be the Commencement Speaker at graduation, please sign-up with Mr. Varney or Mrs. Connors by May 11th.

I met with the class of 2018 on March 15th to get sizing information for their caps & gowns; we have all of this information and the order has been placed. The cost for each senior is \$30 (cash or check to Morse High School) and the payment should be given to Mrs. Connors. Once seniors receive their cap & gown, it is theirs to keep. Please assist your senior with getting the payment to me promptly. These payments are due before May 4th. If you are unable to pay the full \$30, please have a private conversation with Mr. Varney and we will find a way to take care of the bill. [Business casual](#) dress is required under your gowns at graduation.

The last school day for seniors is Friday, June 8th. Academics cease on Tuesday, June 5th; we hold our Final Assembly during the last two classes of June 5th. Wednesday, Thursday, and Friday, June 6-8th, seniors have mandatory marching practice from 8:00 - 11:00 AM. We gather at the BMS gym to practice the inside and outside ceremonies. Caps & Gowns will be distributed on Wednesday, June 6th at 8:00 AM, and a class photo will be taken at that time. Individual photos of seniors will also be available through the school photographer; further information will be available as we get closer to graduation. Again, marching practice is mandatory and will be done by 11:00 AM each morning.

On Saturday, June 9th, all Seniors are invited to the Alumni Banquet held at the BMS gym from 5:15 - 8:30 PM. Free tickets (which includes dinner) will be given to the seniors in June. I expect that seniors do everything they can to schedule the alumni banquet as part of their graduation weekend. The banquet is a moving experience that is uniquely Morse, featuring many representatives from all 5 and 10 year reunion classes. Our alumni are unbelievably supportive of each graduating class and it is important that we show our gratitude by attending the banquet and dressing appropriately ([business casual](#)).

Sunday, June 10th, is graduation day. Seniors will gather at 1:15 at McMann Field or the BMS Cafeteria (depending on the weather); this is where final preparations will be made for a 2:00 ceremony that lasts about 90 minutes. Shortly after the ceremony ends, Seniors will board buses for the Project Graduation trip. More details will be forthcoming from the parent group organizing the trip.

I know this is a lot of information; please put these dates on your family calendars and feel free to reach out to Mrs. Connors ([wconnors@rsul.org](mailto:wconnors@rsul.org), extension 1108) or Mr. Varney ([evarney@rsul.org](mailto:evarney@rsul.org), extension 1114) with any questions. I will meet again with the Seniors on May 4th to pass on further details regarding graduation.

These last weeks of the school year will be gone in a flash. Please attend all class events, these are once-in-a-lifetime experiences that you will look back on for years to come. Finally, let's all do our part to assure a safe graduation season!

Eric Varney  
Assistant Principal

## HAPPY SPRING FROM THE ATHLETIC DEPARTMENT AT MORSE HIGH SCHOOL

As the Morse spring teams wrap up their preseason and head into games, meets, and matches, let's take a look back at some of our winter highlights.

- Cheering finished 7th at the State Meet in Bangor
- Boys' and Girls' Swimming both finished 4th in their respective State Meets
- Wrestling had 7 wrestlers compete at States
- Our lone Nordic skier won the Classical State Meet, finished 3rd in the Freestyle, and won the Pursuit
- Track and field had four athletes compete at the State Meet
- Morse Unified Basketball won its first-ever playoff game and almost won its second against the eventual state champion team

While Morse teams had much success this winter, we are looking forward to the sounds of the crack of a bat, cheering crowds, shuffling feet on a tennis court, and our lacrosse teams getting back on McMann Field. Our baseball team is spending April vacation in Florida and all other teams have been preparing for the upcoming season. Be sure to come out and support the Shipbuilders this spring!

The [spring sports schedule](#) is up and running, so please save this link and check back often for potential changes.

Please keep an eye on our Morse Athletics website, where you can find all forms, schedules, addresses for our opponents, boosters information, and more. To take a look at the website, please visit <http://www.rsu1.org/administration/102>.

Athletics is an extension of the classroom. It is a privilege to participate on a high school sports team. At Morse, we strive to provide the best possible interscholastic athletic experience to student-athletes that we possibly can. Student-athletes who have the privilege of participating on a team learn different skills than what they would in the classroom.

Please feel free to stop by the Athletic Department office or catch up with me at any of our events throughout the remainder of winter and this spring.

**GO SHIPBUILDERS!**

Nate Priest  
Athletic Administrator

## NEWS FROM THE ENGLISH DEPARTMENT

The Morse High English department is proud to announce that three of our students: Elizabeth Schotten, Nina Keyes and Sidonia Stanton, had a poem selected by judge—and current Maine Poet Laureate—Stuart Kestenbaum to be honored among the twenty finalists at the Eleventh Annual Merriconeag Poetry Festival. They have been invited to the Festival and reception on Sunday, April 29, from 3-4:30 p.m. at Maine Coast Waldorf School. Finalists will read their work, receive gift certificates and booklets containing all selected poems, and the judge will announce the first, second and third prize winners. Those winning poems will be displayed on a Festival poster that will be distributed to every high school, public and private, in the region.

## ANNUAL BUZZY FITZGERALD COMMUNITY SERVICE DAY WEDNESDAY MAY 16TH

PLEASE MAKE SURE YOUR CHILD IS DRESSED FOR RAIN OR SHINE!

All ninth graders will spend part of the day supervised by Morse faculty and volunteer National Honor Society members working on projects suggested by local groups and businesses. Community members who would like to have help with any projects can e-mail Johnna Stanton at [jstanton@rsu1.org](mailto:jstanton@rsu1.org). Parents who do not wish for their child to participate in this event should notify administration.

### DONATION REQUEST

Spring has finally arrived! As you are spring cleaning, please think about donating the following items to the library.

The Morse High School Library is in need of the following:

- a sofa for our library's pleasure reading area
- Jigsaw puzzles (500 or more pieces)
- Monopoly game

A donation letter will be provided for tax purposes.

For more information, please contact Dawn Lee ([dlee@rsu1.org](mailto:dlee@rsu1.org)) or Brenda Fagan ([bfagan@rsu1.org](mailto:bfagan@rsu1.org)), Morse High School Library, 443-8250 extension 1018. Thank you!

### UNIFIED BASKETBALL

Unified Basketball Team had a great inaugural season finishing the season with a record of 6 wins and 4 losses. The team made the tournament and beat Deering HS in a pre-liminary game and went to Westbrook for the quarter-final round. The team lost by one at the buzzer.

The team would like to thank a few people that were instrumental in our success, the ladies in the WOW program for their support and assistance, thanks to J.P. and Nate Priest for allowing us to provide this amazing program for our Morse students, and thanks to the Bath P.D. for helping us end our season on a high note. We look forward to a rematch next season.

### MORSE HIGH SCHOOL LIBRARY FOOD PANTRY

More than 60,000 children in Maine are living with food insecurity, meaning they do not always know where their next meal will come from, or if it will be enough. That represents 1 out of every 4 children in our state, which is the highest child hunger rate in New England (Maine Community Foundation 2015).

The research is clear that children living in food insecure homes are less able to learn than their well-fed peers, absent from school more frequently, and more prone to health issues. They also experience more behavioral problems in the classroom.

The free and reduced lunch program provides our students with nutritious lunches while school is in session. However, we know that our students experience further need. To help fill the gaps when meals are not available, such as weekends, school vacations, and after school, Morse High School Library has a food pantry available for students. Food items, provided by donations, are stocked for mid-morning and after-school snacks and evening and weekend meals. On average, the library's food pantry serves 62 students per day this school year.

The food pantry is located in the library and opened 7:30 AM - 3:00 PM (Mon., Tues., Thurs., Fri.) and 8:30 AM - 3:00 PM (Wed.).

If you would like to donate to the food pantry, the following is a list of needed items:

- \* Cans of tuna or chicken
- \* Peanut butter
- \* Pasta noodles
- \* Spaghetti sauce
- \* Easy Mac (no milk/butter required)
- \* Canned vegetables/fruit
- \* Single servings of fruit, applesauce, or jello/pudding
- \* Canned pasta
- \* Granola bars/ breakfast bars
- \* Soup
- \* Cereal
- \* Individual snack packs (goldfish, crackers, pretzels)

Monetary donations are also accepted. (Checks made to: Morse High School Food Pantry)

For more information, please contact Dawn Lee ([dlee@rsu1.org](mailto:dlee@rsu1.org)) or Brenda Fagan ([bfagan@rsu1.org](mailto:bfagan@rsu1.org)), Morse High School Library, 443-8250 extension 1018. Thank you!

### NEWS FROM THE GUIDANCE DEPARTMENT

**Guidance Website:** We invite you to check out our Guidance website at [bit.ly/mhsguidance](http://bit.ly/mhsguidance). We are constantly making improvements based on your feedback and have made quite a few changes this year. We hope you'll check it out and let us know what you think!

**Scholarships:** Seniors are encouraged to continue to apply for local and national scholarships if they plan to attend college next year. Scholarship applications can be found online at [bit.ly/mhsguidance](http://bit.ly/mhsguidance) under the Financial Aid tab, or in the Guidance Office in the Scholarship Applications binder.

**Final Senior Plan Form:** At the end of this month, seniors will be asked to complete a short survey through advisory that asks them to outline their plans for next year (college, work, military, etc.) and to give some information about scholarship eligibility. It is essential that all seniors complete this form by the designated due date of Friday, May 4th. Seniors who would like to be fully considered for all scholarship money and prizes through the Morse Scholarship process are also asked to provide the guidance office with a copy of their Student Aid Report (SAR) from the FAFSA and a copy of the financial aid award letter from the institution they are planning to attend.. Here is the form: <http://bit.ly/fspf2018>

**2018-19 Schedules:** Students completed course registration with their School Counselors during the month of March. They should expect to receive a copy of next year's schedule in advisory on May 4. Add/drop for students will begin as follows and continue until the end of the school year: Class of 2019 (May 7-8), Class of 2020 (May 9), Class of 2021 (May 10). There will be an additional Add/Drop period in the fall for students who wish to make additional changes to their schedules at that time.

**Junior Financial Aid Night:** Morse Guidance will host a Financial Aid Night in the Theater for all juniors and their families on Wednesday, May 2 at 6 pm. An individual from the Finance Authority of Maine will present on the FAFSA and financial aid process, and Morse Guidance will review the financial aid process at Morse. We encourage all juniors and their families to attend. Underclassmen are also welcome to attend.

**College Workshops:** The Guidance office is offering a series of free mini workshops geared for Juniors during their lunch period. Interested students can bring their lunch to the Morse High School Library on scheduled Fridays this spring (see below). The goal is for Juniors to get the information they need when they need it & get answers to their questions about the college process. **Schedule & planned topics:**

- April 13 (C) College search
- April 27 (D) Common App/ SAT registration deadline
- May 4th (A) Common App/ ACT registration deadline
- May 25 (D) Common App
- June 1 (D) Scholarships
- June 8 (A) Staying organized & stress free

#### ATTENTION SHIPBUILDER UNDERCLASSMEN

The Bath High School Alumni Association is preparing for its 127th Alumni Weekend June 8th thru June 10th.

This is a great volunteer opportunity, as well as a chance to learn about the Alumni Association. We need help at 2:15 p.m. on Friday afternoon, June 8th, to transform the Middle School gymnasium into a banquet hall. Work includes setting up the tables and chairs, then putting on the tablecloths and setting the tables for our 500+ guests. Generally, with many hands, this work goes very quickly.

On Saturday, June 9th, from 10:00 a.m. to 12:00 p.m. the Association will host an Open House at Morse. Alumni will return to walk the halls, check out the Alumni Room, and buy memorabilia. We need student tour guides who walk the halls every day to take alumni and visitors through the halls of Morse. Show them the changes since they were students just like you.

The 127th Annual Alumni Banquet will be held at Bath Middle School Gymnasium, starting at 5:30 p.m. Alumni start arriving around 3:30 p.m. We need student escorts to take them to the classrooms. We also need servers during the Banquet. After serving, you will be treated to a meal in the cafeteria, then you can join the Banquet. From the eldest alumnus in attendance to welcoming your comrades, the Class of 2018, you will see what Morse PRIDE and tradition is all about!

Please consider volunteering. You can sign up with Mrs. Trundy in the Guidance Department, Mrs. Connors in the Main Office, or email the banquet chair, Kelsey Marco at [kmarco@rsu1.org](mailto:kmarco@rsu1.org).

We encourage you to register for the Shipbuilder Sprint 5K at 9:00 a.m. Saturday, June 9th. There is a discount if you register by April 29th. <https://shipbuilderssprint.com/>

## TO THE CLASS OF 2018

The Bath High School Alumni Association would like to wish you the very best as you finish the remaining weeks at Morse High School.

We are proud to be the oldest and largest active high school alumni association in the United States. This year, the Association will be celebrating its 127th Alumni Weekend.

We are excited to invite you to the Senior Tea on May 10th from 5:00-6:30 p.m at Mae's Café. For the past 64 years the Cosmopolitan Club have hosted this annual social event. We are honored to continue the tradition this year. We will send out an electronic invitation soon with a link to RSVP. All seniors are encouraged to attend and to invite your mother and/or grandmother.

Alumni Weekend June 8, 9, 10

Check out the store window displays downtown decorated by the classes celebrating their 5 year reunions. We would love to have your class represented, please let us know so we can reserve a store front.

Friday June 8th.

Early Friday morning the Morse band will kick off the "Blue and White Golf Classic" hosted by the 50-year Class of 1968, at the Bath Country Club.

Saturday, June 9th

We encourage you to register for the Shipbuilder Sprint at 9:00AM There is a discount if you register by April 29th. <https://shipbuilderssprint.com/>

The Alumni Room will be open from 10:00-12:00 to visit our collection of Morse Memorabilia. This is a great opportunity to bring your extended family for a tour of the school while they're in town for your graduation.

Saturday night we will be hosting the 127th Annual Alumni Banquet and you are invited to be our honored guests. The evening will be one you will never forget - a "must do" Senior year event! We look forward to introducing you to our eldest alumnus in attendance, the classes celebrating their reunions and officially welcoming you into the Association.

The Banquet will be held in the Bath Middle School Gymnasium. The banquet starts at 5:30 p.m., and we ask you to arrive by 4:45 p.m. You will be escorted as a group into the gym to take your place as our newest member. Listen for announcements to let you know when the tickets are available, so you can get your FREE ticket from Mrs. Connors in the Main Office. Parents can purchase banquet tickets on-line (see link below).

We hope to see you at the Banquet. You'll get to see first hand what Morse High PRIDE is all about, and you'll also see that no matter what you do, no matter where you roam, for Alumni Weekend, you can always come home!

The weekend will be full of events for all Morse graduates and guests from near and far. For a complete schedule, check out our webpage [bathalumni.org](http://bathalumni.org) or find us on Facebook - Bath High School Alumni Association

## STEAM ACADEMY

The STEAM Academy students are engaged in some exciting project proposals! STEAM students work towards a capstone project of their own design, which is presented in their senior year. Sophomore Elizabeth Schotten has made significant progress in her research, and she describes her work as follows:

“I would describe myself as a science/math nerd with a love for biology and medical sciences. My project is *"Antibiotic Resistance: Synthetic vs. Natural Antibiotics"*. In this project, I will be testing synthetic and natural antibiotics on *E. coli*, and measure the results to find which antibiotics will be more successful in eradicating the bacteria. I chose this project because I am very interested in molecular biology, and this seemed like a fascinating project to do. I was first interested in a project about stem cells, and upon some research, I found that was not something available to me. I had been struggling for a project idea feasible at the high school level. I was trying to figure out a project in my interests that I could expand upon and develop. I first stumbled upon the idea when I was reading some science fair project articles, and I saw in bold text ‘**Synthetic Antibiotics vs. Natural Antibiotics**’. The idea immediately intrigued; it that gave me all the inspiration I needed.”

A new website describing each STEAM project proposal will soon be available to the RSU 1 community. Stay tuned!

For more information, please contact Ruthanne Harrison, Morse STEAM Coordinator/BRCTC Architecture & Engineering Instructor, at [rharrison@rsu1.org](mailto:rharrison@rsu1.org).



Senior Reception at the Taste of Maine  
May 19th from 7-10 pm  
\$40 per Ticket

Ticket sales begin May 1st

CALENDAR OF EVENTS MAY-JUNE 2018

| <u>DATE</u>       | <u>EVENT</u>   | <u>LOCATION</u>      | <u>TIME</u>             | <u>COST</u>     |
|-------------------|--|----------------------|-------------------------|-----------------|
| Wednesday, May 2  | Financial Aid Night Class of 2019  | Montgomery Theatre   | 6:00 p.m.               |                 |
|                   | KVAC Scholar's Banquet (Class of 2018 Top Ten)   | Augusta Civic Center | 5:00 p.m.               |                 |
| Thursday, May 3   | Senior Graduation Meeting  | Montgomery Theatre   | 10:25 a.m. - 10:44 a.m. |                 |
| Friday, May 4     | <b>Deadline: Seniors must submit a scholarship application to the guidance department.</b> |                      |                         |                 |
| Monday, May 7     | <b>Class Officer Nomination Forms Available</b>  |                      |                         |                 |
| Wednesday, May 9  | AP English Literature Test   |                      |                         |                 |
| Thursday, May 10  | AP Environmental Science Test  |                      |                         |                 |
| Friday, May 11    | AP Studio Art Portfolio Test   |                      |                         |                 |
|                   | AP US History Test   |                      |                         |                 |
|                   | <b>Deadline to Return Class Officer Nomination Forms</b>                                   |                      |                         |                 |
|                   | <b>Deadline for Seniors to sign up for Commencement Speaker with Mr. Varney</b>            |                      |                         |                 |
|                   | <b>Deadline for Senior Marching Partners Request</b>                                       |                      |                         |                 |
| Monday, May 14    | Class Officer Run-Off Election if Necessary  |                      |                         |                 |
|                   | AP Biology Test  |                      |                         |                 |
|                   | AP Music Theory Test   |                      |                         |                 |
| Tuesday, May 15   | Class Officer Elections  |                      |                         |                 |
|                   | AP Calculus Test   |                      |                         |                 |
| Wednesday, May 16 | Freshmen Community Service Day   |                      |                         |                 |
|                   | AP English Language Test   |                      |                         |                 |
| Thursday, May 17  | BRCTC Awards   | Montgomery Theatre   | 12:00 p.m.              |                 |
|                   | Adult Education Graduation   | Montgomery Theatre   | 7:00 p.m.               |                 |
|                   | AP Statistics Test   |                      |                         |                 |
|                   | AP World History   |                      |                         |                 |
| Friday, May 18    | AP Human Geography Test  |                      |                         |                 |
| Saturday, May 19  | Senior Reception   | Taste of Maine       | 7:00 p.m.-10:00 p.m.    | \$40 per ticket |
| Monday, May 21    | Commencement Speaker Auditions   |                      | 2:15 p.m.               |                 |
| Wednesday, May 23 | Mainsail Assembly  | Montgomery Theatre   | 9:30 - 10:15 a.m.       |                 |
|                   | Spring Concert   | Montgomery Theatre   | 7:00 p.m.               |                 |
| Thursday, May 24  | JMG Closing Ceremony   | Montgomery Theatre   | 6:00 p.m.               |                 |
| Monday, May 28    | MEMORIAL DAY   |                      |                         |                 |
| Thursday, May 31  | Academic Awards Night  | Montgomery Theatre   | 7:00 p.m.               |                 |
| Friday, June 1    | Step-up Day for the Class of 2021  |                      |                         |                 |
| Saturday, June 2  | SAT at Morse   | Morse High School    | 7:30 a.m. - 12:30 p.m.  |                 |
| Monday, June 4    | NHS Induction/Reception - Class of 2019  | Theatre/Cafeteria    | 6:00 p.m.               |                 |
| Tuesday, June 5   | Final Assembly   | Montgomery Theatre   | 12:45 - 2:05 p.m.       |                 |
| Wednesday, June 6 | First Senior Marching Practice   | Bath Middle School   | 8:00-11:30 a.m.         |                 |
|                   | Senior Class Photographs - Lifetouch Studio  | Bath Middle School   |                         |                 |

|                    |   |                           |                           |                       |
|--------------------|---|---------------------------|---------------------------|-----------------------|
| Thursday, June 7   | Second Senior Marching Practice   | McMann Field or BMS       | 8:00 - 10:30 a.m.         |                       |
|                    | Senior Scholarship Awards Night   | Montgomery Theatre        | 6:00 p.m.                 |                       |
| Friday, June 8     | Third Senior Marching Practice  | McMann Field              | 8:30 - 10:00 a.m.         |                       |
|                    | BHSAA Blue & White Golf Classic   | Bath Country Club         | Reg. 7:15/tee-off<br>8:00 |                       |
|                    | BHSAA Ice Breaker Dance   | Kennebec Tavern           | 7:00 p.m. - 11:00<br>p.m. | by donation           |
|                    | <b>Last Day of Classes, Class of 2018</b>   |                           |                           |                       |
| Saturday, June 9   | BHSAA Open House  | Morse High School         | 10:00 a.m.- 12:00<br>p.m. |                       |
|                    | Shipbuilder Sprint  |                           | 9:00 a.m.                 |                       |
|                    | Annual Alumni Banquet   | Bath Middle School        | 5:30 p.m.                 | no cost to<br>Seniors |
| Sunday, June 10    | Graduation  | McMann Field              | 2:00 p.m.                 |                       |
|                    | (If inclement weather)  | Bath Middle School        | 2:00 p.m.                 |                       |
|                    | Project Graduation Trip   |                           |                           |                       |
| Wednesday, June 13 | Final Examinations  | TBD                       |                           |                       |
| Thursday, June 14  | Final Examinations  | TBD                       |                           |                       |
| Friday, June 15    | Final Examinations  | TBD                       |                           |                       |
| Monday, June 18    | Final Examinations  | Make-up                   |                           |                       |
|                    | End of Fourth Ranking Period  |                           |                           |                       |
|                    | <b>LAST STUDENT DAY - HALF DAY</b>  |                           |                           |                       |
| June 17 - 21       | Boys State  | Thomas College            |                           |                       |
| June 17 - 22       | Girls State   | Husson College            |                           |                       |
| June 24 - 29       | RYLA  | Camp Hinds Raymond,<br>ME |                           |                       |
|                    |   |                           |                           |                       |
|                    | <b>Are you a senior who has lost a textbook or library materials, or owe any outstanding fees?</b>                    |                           |                           |                       |
|                    | Their return or payment is expected before you may pick up your cap and gown.   |                           |                           |                       |
|                    |   |                           |                           |                       |
|                    | <b>All members of the Class of 2018 are cordially invited to attend the 127th annual Alumni Banquet at no charge.</b> |                           |                           |                       |
|                    | Please see Mrs. Connors if you plan to attend the banquet Saturday evening, June 9th, Bath Middle School.             |                           |                           |                       |
|                    | The Alumni Association needs to know how many guests to expect.   |                           |                           |                       |
|                    |   |                           |                           |                       |
|                    | <b>4th Quarter report cards will be mailed home. Please notify the school if you have had a change of address.</b>    |                           |                           |                       |